

JC853 U.S. PTO
01/29/01

01-30-01

PATENT

Attorney Docket No. NEDER23.001CP1
Date: January 29, 2001
Page 1

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Hessel Sprey, Arjen Benjamin Storm, Jan Will elm Hubert Maes

For: METHOD AND INSTALLATION FOR ETCHING A SUBSTRATE

Enclosed are:


JC564 U.S. PTO
09/771673
01/29/01

- (X) 1 sheet of drawing.
- (X) Preliminary Amendment in 4 pages.
- (X) An executed Declaration and Power of Attorney by Inventors.
- (X) A Copy of Assignment.
- (X) THIS APPLICATION IS A CONTINUATION IN PART OF PCT APPLICATION SERIAL NUMBER PCT/NL99/00487, FILED ON JULY 29, 1999 AND CLAIMS PRIORITY FROM THIS APPLICATION UNDER 35 U.S.C. 120.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	10 - 20 =	0 x	\$18	\$0
Independent Claims	1 - 3 =	0 x	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0
FILING FEE TO BE PAID AT A LATER DATE		\$710		

- (X) Please use Customer No. 20,995 for the correspondence address.


Gordon H. Olson
Registration No. 20,319
Attorney of Record

H:\DOCS\MOH\MOH-4626.DOC:ad
012901

Assistant Commissioner for Patents
Washington, D.C. 20231**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : NEDER23.001CP1

Applicant(s) : Sprey, et al.


For : METHOD AND INSTALLATION FOR
ETCHING A SUBSTRATE

Attorney : Gordon H. Olson

"Express Mail"
Mailing Label No. : EL 707067385US

Date of Deposit : January 29, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 10 pages; Preliminary Amendment in 4
pages; 1 sheets of drawings; **Signed** Declaration by Inventor in 3 pages;
Recordation Form Cover Sheet and Assignment in 3 pages; Return Prepaid
Postcardare being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.
Justin StottsH:\DOCS\MOH\MOH-4629.DOC:ad
012901